

To,

The Regional Environmental Officer

KSPCB

RO-BNG

Bangalore South

Sub - Regarding submission of BMW Annual report - Sagar Hospitals - DSI

Dear Sir/ Madam,

This is with reference to the above subject we are here by submitting the Biomedical Waste Annual report for the period of Jan 2023 to Dec 2023.

Request you to kindly acknowledge the receipt of this letter.

Enclosed

- 1. Annual Report Biomedical Waste
- 2. MOU with Maridi Bio Industries Pvt Ltd
- 3. BMW Authorization (2021-2031)
- 4. Consent for Operation (CFO Air, Water)
- 5. Picture of waste segregation area

Thanking You

Regards

Dr Deepak P Balani

& Phalani

Medical Director

Sagar Hospitals – DSI

Shavige Malleshwara Hills

Kumaraswamy Layout

Banashankari

Bangalore - 560078

E-mail: infobsk@sagarhospitals.in Website: www.sagarhospitals.in

Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| S1. | Particulars | | |
|-----|---------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------|
| No. | | | |
| 1. | Particulars of the Occupier | : | |
| | (i) Name of the authorised person (occupier or operator of facility) | : | MEDICAL DIRECTOR) |
| | (ii) Name of HCF or CBMWTF | : | SAGAR HOSPITALS - DS1 |
| | (iii) Address for Correspondence | : | SHAVIUE MALLESHWARA HILLS, KUMARSWAMY LAYOVI, BANASHANILAK |
| | (iv) Address of Facility | | CHAVIGE MALLESHWARA HILLS, KUMAREWAMY LAYOUT, BANASHAWKA |
| | (v)Tel. No, Fax. No | : | 080 42999 009 |
| | (vi) E-mail ID | : | md. bsh @ Sagarhospitals.in |
| | (vii) URL of Website | | www. lagarhospitals. in |
| | (viii) GPS coordinates of HCF or CBMWTF | | LATITUDE: 12.907950 N CONGINOE: 47.565063 E |
| | (ix) Ownership of HCF or CBMWTF | : | (State Government or Private or Semi Govt. or any other) |
| | (x). Status of Authorisation under the Bio-Medical | : | Authorisation No.: |
| | Waste (Management and Handling) Rules | | KSPCB/RSEO/BN4-CITY/BMW/1839 20.21-22/14. valid up to .301.091.0931 |
| | (xi). Status of Consents under Water Act and Air Act | : , | Valid up to: 30 09 2031 |
| 2. | Type of Health Care Facility | : | HCF |
| | (i) Bedded Hospital | : | No. of Beds:150 |
| | (ii) Non-bedded hospital | : | NA |
| | (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | | |
| | (iii) License number and its date of expiry | | BL V02891ALSSH/17-01-2027 |
| 3. | Details of CBMWTF | : | NA |
| | (i) Number healthcare facilities covered by CBMWTF | : | NA |
| | (ii) No of beds covered by CBMWTF | : | NA |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | : | Kg per day NA |

| | (iv) Quantity of biomedical waste tre | eated o | r disposed | : | | Kg/day | N | A |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|---------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 4 | Quantity of waste generated or dispannum (on monthly average basis) | posed | in Kg per | : | Red C White Blue C | Category | ory : : 12: hgk : 29 | 976 kgs 62 kgs |
| 5 | Details of the Storage, treatment, trans | Chortos | tion | | Gener | al Solid v | | NIC . |
| | (i) Details of the on-site storage | sporta | Size | sing a | | | ility | |
| | facility | | | • | 150 8 | | | |
| | | | Capacit | | 300 | kgs | | |
| | I want water | | Provisio | n of | on-site | storage | : (co | ld storage or |
| | (ii) Details of the treatment or | | any othe | er prov | rision) | Koom | TEMP | ERATURE |
| | disposal facilities treatment of | r : | Type | of trea | tment | No | Cap | Quantity |
| | 33.01.01.01.01.01.01.01.01.01.01.01.01.01. | | equip | ment | | of | acit | treatedo |
| 9 | Same and the second second | | | | | unit | у | r |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | S | Kg/ | disposed |
| | S. Carrette Co. | | | | | Section 2 | day | in kg |
| | 1 × 1 × 1 × 1 | | | | | | | per |
| | | | Incine | rators | | NA | | annum |
| | | | Plasma | | lvsis | NA | | |
| | | | Autocl | | | 1. | 1.9 kg | |
| | 1, 1 | | Microv | vave | | NA | 0 | |
| | S there is the new miles | | Hydrod | clave | | NA | | |
| | | | Shredd | | | NA | | |
| | All the second | | Needle | | tter or | NA | | |
| | Transfer of the state of the st | | destroy | er | | | - | |
| | 2 | | Sharps | | | NA | on officers | |
| | | | encapsu | | or | Departs. | - | |
| | | | Deep by | 1 | | NA | | |
| | No. 1 | | Chemic | | its: | | - 0 | |
| | | | disinfec | | | T and | - | |
| | | | Any oth | | tment | photologic participation and p | The state of the s | |
| | din - | | equipme | | | ETP | Designation of the last of the | |
| | (iii) Quantity of recyclable wastes | : | Red Catego | | ke plast | ic, glass | etc.) | |
| | sold to authorized recyclers after | | HANDED | OVE | e To | ME | MARI | 01 |
| - | treatment in kg per annum. | | Blo El | VDVS | RIES | por L | td. | |
| - | (iv) No of vehicles used for collection | : | | | | | | 7 |
| | and transportation of biomedical waste | | 1 VEHIC | L | MARI | D) B1 | O LND | ISTRIES |
| | (v) Details of incineration ash and | | | | | | | |
| | ETP sludge generated and disposed | | | | Quanti | | Where | |
| | stage generated and disposed | | | | genera | ted | dispos | ed |

| | during the treatment of wastes in Kg | | In-in-mat |
|----|-------------------------------------------------------------|---|--------------------------------------------------------------------|
| | per annum | | Incineration |
| | per amum | | Ash NA ' |
| | (vi) Name of the Common Bio- | | ETP Sludge |
| | Medical Waste Treatment Facility | : | MIS MARIDI BIO INDUSTRIES |
| | Operator through which wastes are disposed of | | Prt Ltd. |
| | (vii) List of member HCF not handed over bio-medical waste. | | NA |
| 6 | Do you have bio-medical waste | | |
| | management committee? If yes, attach | | YES. Along with HIC Committee |
| | minutes of the meetings held during | | |
| | the reporting period | | YES. Along with HIC Committee Minutes of meeting Attached |
| 7 | Details trainings conducted on BMW | | |
| | (i) Number of trainings conducted on BMW Management. | | do |
| | (ii) number of personnel trained | | 9 - 0 |
| | (iii) number of personnel trained at | | 208 |
| | the time of induction | | 186 |
| | (iv) number of personnel not | | Alla |
| | undergone any training so far | | NIL |
| | (v) whether standard manual for | | YES |
| | training is available? | | 763 |
| | (vi) any other information) | | NO |
| 8 | Details of the accident occurred | | |
| | during the year | | |
| | (i) Number of Accidents occurred | | 9 (Needle Stails Trainers) |
| | (ii) Number of the persons affected | | 9 (Needle Strick Injury) Nil |
| | (iii) Remedial Action taken (Please | | |
| | attach details if any) | | Post-enposure peophylaxis has been done for all the 9 condidatios. |
| | (iv) Any Fatality occurred, details. | | Nil |
| 9. | Are you meeting the standards of air | | |
| | Pollution from the incinerator? How | | NA |
| | many times in last year could not met | | • |
| | the standards? | | |
| | Details of Continuous online emission | | |
| | monitoring systems installed | | NA |
| 10 | Liquid waste generated and treatment | | |
| | methods in place. How many times | | YES COMPLIANCE WITH STANDARDS |
| | you have not met the standards in a | | |
| | year? | | |
| 11 | Is the disinfection method or | | |
| | sterilization meeting the log 4 | | YES. |
| | 708 | | |

| | standards? How many times you have | | |
|----|------------------------------------|-----|--------------------------------------------------|
| | not met the standards in a year? | | |
| 12 | Any other relevant information | : | (Air Pollution Control Devices attached with the |
| | | . 1 | Incinerator) NA |
| | | | |

| Certifi | ed that the above report is for the pe | eriod from | JANUARY | 2023- | DECEMBER | 2023 |
|----------------|----------------------------------------|------------|---------|---------------------|--------------------------------------------------------------------------------------|------|
| | | 4 | | & PB. | Jani | |
| Date: Place | 21-03-2024 BANGALORE | | 8 | MEDICAL SAGAR HO | Head of the Inst K P BALAN DIRECTOR SPITALS-DSI SHANKARI RE - 560 078 | |

and the plant of the second

Shavige Malleshwara Hills, Kumaraswamy Layout, Banashankari, Bangalore - 560 078. Ph. 91-80-4299 9999

MINUTES OF HICC MEETING MARCH 2024

Date: 08/03/2024

Time:02.30 PM

Venue: 5TH Floor Conference Hall

| Members Present: 33 | Members Absent: 11 |
|-----------------------------------------------------------------|------------------------------------------------------------|
| Dr. Kavyashree S P (Intensivist) - Chairperson | Dr.Chandrappa H N (HOD Anaesthesia) - Member |
| Dr. Arati Kamble (Microbiologist / ICO) -Convener | Dr. Roopa M O (Lab medicine) - Member |
| Ms. Mary Elizabeth Job (Infection Control Nurse) - Member | Dr.Basavraj S.Kyavater (Orthopedician Consultant) - Member |
| Dr Priyadarsini R (Clinical Phatmacologist) - Member | Dr. Arun (Internal Medicine Consultant) - Member) |
| Dr. Deepak Balani (Medical Director) - Member | Dr Parashuram (Anaesthologist) - Member |
| Dr.Kamal Bhalla (Internal Medicine Consultant) - Member | Dr.Shanthala S (OBG Consultant) - Member |
| Mr. Satish M N/ Jolly Shinde (Housekeeping incharge) - Member | Mr. Sanjay (Pharmacy Assistant Manager) - Member |
| Dr. Sudeep Bhandary (HOD Emergency) – Member | Mr Ravilochan (MRD Head) - Member |
| Mr. Shivananda HM (CSSD in-charge) - Member | Mr Praveen Y (Biomedical Head) - Members |
| Mr Pradeep Kumar H R (Manager Facility & Maintenance) - Members | Dr. Manjunath R (Internal Medicine Consultant) - Member |
| Mr. Lokeshawarappa (ICU Nurse in-charge) - Member | Ms Kala (ANS) - Member |
| Ms Saraswathi (Labour ward in-charge) - Member | |
| Ms Deepa (Medication Nurse) - Member | |
| Ms Triveni (PVT ward in-charge) - Member | |
| Ms Sharon Rosi Jude (Nurse Educatoe) - Member | |
| Mr Kumar Naik / Mr Sachin P J (ER Supervisor) - Member | |
| Ms Pavithra (PICU in-charge) - Member | |
| Ms Manasa S R (EDS) - Member | |
| Ms. Mala T (Nursing Superintendent) - Member | |
| Or. Lakshmikanth (Deputy Medical Superintendent) - Member | |
| As. Kiranamai (Dept Clinical Nutrition in-charge) Member | |

Please bring this report during your visit to the Hospital / ಆಸ್ಪತ್ರೆಗೆ ಬರುವಾಗ ಈ ರಿಪೋರ್ಟನ್ನು ತಸ್ನಿ

Above test Results pertain to the sample received, results should be clinically correlated as all test results are dependent on multiple variables and the quality of the sample received by the laboratory.

PLEASE COLLECT THE REPORTS WITHIN THREE MONTHS FROM THE DATE OF REPORTING



| Ms. Suma -OT-in-charge) - Member | |
|-----------------------------------------------|--|
| Ms Lisy Mary B (Coordinator-Quality) - Member | |
| Ms Rangamma (Nursing Supervisor) - Member | |
| Ms Linda (Neuro ICU in-charge) - Member | |
| Ms Mariyamma (OPD In-charge) - Member | |
| Ms Reela (General Ward in-charge) - Member | |
| Mr Kulkarni Kiran (Manager -F&M) - Memeber | |
| Dr Roopa P (Patient Safety Officer) - Member | |
| Dr Seema (Neuro Critical Care) - Member | |
| Mr Ravi Pawar (G M Operation) - Member | |
| Mr Chethan (SPVT in-charge) - Member | |
| Mr Praveen / Amarjith (BME) - Member | |

Point Discussed:

- 1. Review of minutes of last meeting held on 22nd Feb 2024
- 2. HAI statistics for the month of Feb 2024
- 3. Biomedical waste management observations for the month of Feb 2024
- 4. Hand Hygiene compliance of Feb 2024
- 5. Water quality test report of Feb 2024
- 6. MDRO's of Feb 2024
- 7. Sharp Injury & Blood and Body fluid Exposure of Feb 2024
- 8. Restricted Antibiotic usage and overall consumption
- 9. Surgical Prophylaxis
- 10. Antibiotic audit along with literature review

| S.NO | Points Discussed | Action points | RESPONSIBILI TY | TARGET DATE for closure |
|------|---------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------|-------------------------|
| 1 | Surveillance of SSI | Should have surveillance of 30 days to 90 days surgeries | ICN / PCS | Informed to PRO |
| 2 | Screeing tool for evaluating HAIs | Screeing tool for evaluating HAIs to be briefed to all the Nursing Incharges | Nurse Educator | On going |
| 3 | Clinician to attend HIC meeting | Requesting the clinciains to take part in HIC meeting whose case will be presented for discussion | Medical Services | By next meeting |
| 4 | Surgical Prophylaxis | Analysis of non compliance to prophylatic antibiotic | CP / ICO | Done |

| an one of the | |
|---------------|--------------|
| | Next Meeting |
| - 1 | |

Infection Control Convener

Infection Control Chairperson

Signature:

Signature

| 3 | WG1/885 | | DCP | STAFF NOME | | 2 | THEOREM | | |
|---|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|----------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|
| | o Z | 33.4.2 I FR F | | SA3411EALA .B | STAPP NURA | RNOWN | After administring insulin 32.04.3 (En) Dra-bued to sucap bustoint Bource injust | 22:04:25 7:05:04:25 7:05:04:25 | 22.04.08.58 |
| | . 7.5.1. | 9.7-28 B. 20 Resichine | osidure Ti | MR. RAMA LRISHMAN | NAM STAFFNUE C | LE KNOWN SOURCE | Diving W Cannidation that Mily gett | 2003 23 2003 CO | 00 00 00 00 00 00 00 00 00 00 00 00 00 |
| | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Prt. Ms | Ms GOVINDAMMA. | | House EEEPyna UNIENDWN | While cleasing the injection that the Austained needle | 16.09.23 | 16:03:23 25:00 23 26:00 23 26:00 23 26:00 23 |
| 8 | N.81 | ا المراج | | MS. MAHADEVAMMA. | A. STAPP NUME | KNOWN BOURCE | Hite drawing bounge from booky, boky moved the band | 16.09.23 | 16.03.24 16.03.24 16.12.23 16.03.24 |
| 4 | -8 2 | 25.0236.45 MICU | | MR. LAKSHMANA.B UHD 30300798 | | HOUSE EGEPTING UNENDOWN While SOURCE SUSTAIN OFFERED Agreed | Sustained MSI from red bag. Obersed and daw a needle with. Ayong was present. | 8(1234 | 25.10.23 6.12.23 25.01.24 25.01.24 |
| 5 | 20.00 | N 16.61.24 00 N | NGWMR | MGWMR RAMANA.S. UHID - 8030077 | HOUSE REED WINKNICKE | | Sustained NSI from sed bag | \$5,10.23 | 25.10.23 6.12.23 85.01.24 35.01.24 |

| | ق. | 25 | | - 6. |
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| | DHLS SUNV | Howe E hee | Ban Jayis | STAFF NOOL |
| | BI KNOWN | Coversion | Source | Sovece Known . Sovece |
| | bhill a | Needle. Price happened when s. 1.34. Sumoving the sed liver in The disty official. | white recaping after drawing 15,11,23 the blood baryou buistained NSI. | During Cup line instation Concern 26 10 23 Alaft who arithing when de pulled the guide wine blood appeared into |
| 30.302605 | 02.03.24 | 02.00.24 | 5.02.24 5.02.24 | 10 26 10 Z3 |



2a. Was healthcare worker pregnant?

If yes, which trimester?

Injury ID: (for office use only) 29 8000 Facility ID: (for office use only) Emall address: SURE PREVENTION Date of injury/exposure: 16/9/23 INFORMATION NETWORK 4/2014 Access 2010 US Source Patient: Was Me source patient identifiable? source not known source known and tested 2 source known but not tested, reason: Was the source patient positive for the pathogens below? (even if tested before this exposure?) Date drawn Result (circle result) Test (circle) Pathogen __/__/___ 3 not tested 1 positive 2 negative HbsAg Hepatitis B 1 positive 2 negative 3 not tested HbeAg 1 positive 2 negative 3 not tested Anti HBs 2 negative 3 not tested 1 positive Anti HBc __/__/___ 1 positive 2 negative 3 not tested Hepatitis C Anti-HCV EIA 3 not tested 2 negative 1 positive PCR-HCV 2 negative 3 not tested 1 positive RNA 3 not tested 2 negative 1 positive Anti-HIV HIV 3 not tested #CD4 cell count count 3 not tested RNA copies/ml Antigen load Other __/__/___ Other If source patient was believed to be in high risk group for blood borne pathogens, check all that apply: □ Sexual Dialysis ☐ Blood product recipient □ Elevated enzymes □ Hemophilia Injection drug use If the source patient was HIV positive, had he been treated with any of the following before exposure? O IDV D 3TC □ Unknown □ Other anti-retroviral: _____ ~; ∟ □ ddC C AZT Adonollis Additional source patient comments: Healthcare Worker: 3 Other, describe: Employee health 2 Emergency room Healthcare worker was seen by: Was the healthcare worker vaccinated against HBV before exposure? ☐ 99 More than 4 doses ☐ 4-doses □ 3-doses □ 1-dose ☐ 2-doses Date tested: __/__/___ If yes, anitbody level upon completion, if tested:

M2 NO

☐ 2 Second

□ 1 Yes

□ 1 First

□ 3 Not applicable

3 Third

12/9

| 3. Results of ba | iseline tests: | | | | | # days to |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|--------------------------|-------------------------------|
| Pathogen | Test (circle) | Result (circle | result) | | Date drawn | next test |
| Hepatitis B | HbsAg HbeAg Anti HBs Anti HBc | 1 positive 1 positive 1 positive 1 positive | 2 negative 2 negative 2 negative 2 negative | 3 not tested 3 not tested 3 not tested 3 not tested | 1619123_ | 1/11/23 |
| Hepatitis C | Anti-HCV EIA PCR-HCV RNA | 1 positive 1 positive 1 positive | 2 negative 2 negative 2 negative | 3 not tested 3 not tested 3 not tested | 161-91-23 | 1/11/23 |
| Other | Anti-HIV | 1 positive | 2 hegative | 3 not tested | 16191-23 | 1/10/23, |
| Other | Vienness of the last of the la | | | | / | |
| 4. Circle all po | st exposure to | | | | // | |
| Treatment | - Tokposure treatme | nt/prophylaxis | s given to the he | althcare worker | and FILL IN THE DOS | |
| | Dose | D | ate given | Dunati | THE DOS | AGES |
| HBIG | 1. 2. | | // | / Juration/ | Comments | |
| HBV vaccine | 1 2 3 Booster: | | | | | |
| HIV antiretroviral | Brown and a second a second and | | | | | |
| HIV antiretroviral | specify: | - also | 52D-1 | | | |
| HIV antiretroviral | | - ale | // | | | |
| Other, specify | | _/ | | | | |
| 5. Result of fol | low-up tests: /Space | | '' | | | |
| Pathogen | Test (circle) | Result (circ | repeated test resu | ults, however, te | sting protocols may vary | / in different institutions.) |
| Hepatitis B | Panel 1 | 101101 | o result) | | | days to next test |
| | HbsAg Anti HBs Anti HBc | 1 positive 1 positive 1 positive | 2 regative 2 negative 2 negative | 3 not tested 3 not tested 3 not tested | 27/11/23_ | 16/12/23 |
| | Panel 2 HbsAg Anti HBs Anti HBc | 1 positive 1 positive 1 positive | 2 negative 2 negative 2 negative | 3 not tested 3 not tested 3 not tested 3 not tested | D_1_1_ | |
| | Panel 3 | 11116 | | | | |
| | HbsAg Anti HBs Anti HBc | 1 positive 1 positive 1 positive | 2 negative 2 negative 2 negative | 3 not tested 3 not tested 3 not tested | 27/_11/_ <u>23</u> _ | 16/12/23 |
| Hepatitis C | Anti-HCV (test 1) Anti-HCV (test 2) | 1 positive 1 positive | 2 negative | 3 not tested 3 not tested | 22/11/23 | 16/12/23 |
| HIV | Anti-HIV (test 1) Anti-HIV (test 2) Anti-HIV (test 3) | 1 positive 1 positive 1 positive | 2 negative 2 negative 2 negative | 3 not tested 3 not tested 3 not tested | 2-21-111-2-3- | 16/12/23 |
| TI | | | | | | |

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| Anti-HIV | (test 4) 1 po | sitive 2 negative | 3 not tested | **** **** / **** **** / **** **** *** | NA Allen Managarina |
|------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|----------------------|
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| | ************************************** | | | | one series series |
| ditional comments: | \$6000000000000000000000000000000000000 | | | // | out bloom |
| dominonts; | | | | | |
| | | | | | |
| *************************************** | | | | | |
| | | | | | |
| Follow- up of prophyl rological results: | laxis | | | | |
| Time | Date | 0 | LIIV. | | |
| 9. Ibas | 21/11 | 1/29 | | HBSAG Negalive | HCV |
| 1.52 pm | 2 / 1 | 1-24- | registino | Negalire | Negative Negative |
| | " L'I wit | | lagative 1 | Vegaline | Negativo |
| ollow- up of HBV vacci | | ne dose | U | 0 | U |
| | l) ba | ase vaccination injection after 1 month | | | |
| | | injection after 2 months | → date → date | -// | |
| | | injection after 1 year | → date _ | _// | |
| Follow-up of anti-HIV policy Compliance? | rophylaxis: (last | 4 weeks in total) 2 poor/non | ☐ 3 testing con | atinues | |
| Interruptions? | □ 1 yes → | AZT stopped from | m// | to | |
| 191 | , , , , , , , , , , , , , , , , , , , , | 3TC stopped from | m// | to | _// |
| | □ 2 no | Indinavir stopped from | m// | to _ | _// |
| Dadustanti | | | | | |
| Reductions of dosage? | □ 1 yes | → AZT reduced from 3TC re | | mg to | |
| | _ | Indinavir reduce | | | mg mg |
| | □ 2 no | | | | |
| Toxicity or side effects? | ? □ 1 yes | → which? | ` | | |
| | | how serious? date beginning : | 1 1 | date ending : | 1 1 |
| | □ 2 no | acto bogining | | date ending | '' |
| Action taken as result of | of side effects: | | | | |
| □ AZT → | reduction of do | sage// | | | |
| □ 3TC → | reduction of do | sage/_/_/ sage/_/_/ | | | |
| | _ reaction of de | | | ; | |
| Last date taken: □ AZT → | □ stopped | 11_ | 6 |) . | |
| □ 3TC → | □ stopped | 1_1_1 | | | |
| □ Indinavir → | □ stopped | _// | | | |



TRAINING ATTENDENCE

DATE OF TRAINING: 11.04.23

NAME OF THE TRAINER: Mary Elizabeth Job DURATION: Somin

TRAINING MODULE:

Lecture

| L.NO | NAME OF THE STAFF | ID BSK NO. | | SIGNATURE | REMARKS |
|------|---------------------|--------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1 | Mainade dewiks | TNR 3566 | Laboratory Laboratory | Gerteni | A CONTRACTOR CONTRACTOR OF |
| 2 | Panchami S.S | INDUH-13 | Laborator | Cura HK | |
| 3 | Panchami. S.S. | JNR 4886 | Laboratory | Legan | • |
| 4 | Shutha. S | TORY350 | ropolatoid | Cefas HD | |
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SIGNATURE OF THE TRA



TRAINING ATTENDENCE

DATE OF TRAINING: 11.04.23

NAME OF THE TRAINER: Mary Elizabeth Job DURATION: Somin

TRAINING MODULE:

Lecture

| L.NO | NAME OF THE STAFF | ID BSK NO. | [] had 11 x / / / / / | SIGNATURE | REMARKS |
|------|----------------------------------|--------------------------------------------------|----------------------------|------------|----------------------------|
| 1 | Panchami S.S. | JNR 3566 | Laboratory | Hirton | A CONTRACTOR CONTRACTOR CO |
| 2 | Panchami S.S | INDU 3-13 | Laborator | Colon HK | |
| 3 | Typaswini HD | JNR 4886 | Laboutou | Cefas HD | • |
| 4 | Shretha. S | J. N. T. Z | | Berry | |
| 5 | Reshma. D.R. Hemomakeshwarika | JMP11419 | Laboratory () | 11ano | |
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